
(for office use only)

SIDEWALK MOVING PICTURE FESTIVAL[®]

2007 ENTRY FORM

- Please type or print clearly -



ENTRANT INFORMATION (to be used for print source listings and for inquiries about the entry)

Name: _____
Company: _____
Address: _____
City / State / Zip: _____
Phone: _____ Fax: _____
E-mail: _____

ENTRY INFORMATION

Film Title: _____
Running Time: _____ Date Completed: _____
Country of Production: _____ Language: _____
(must have English subtitles, if not English language film)
Web Site: _____

Category: (check <u>all</u> that apply)	<input type="checkbox"/> Narrative	<input type="checkbox"/> Documentary	<input type="checkbox"/> Experimental			
	<input type="checkbox"/> Short (40 min. and under)	<input type="checkbox"/> Animation	<input type="checkbox"/> Children's Programming			
	<input type="checkbox"/> Student Film (school): _____		<input type="checkbox"/> Teen Filmmaker* (age 18 and under)			
Production Format(s):	<input type="checkbox"/> 35mm	<input type="checkbox"/> 16mm	<input type="checkbox"/> HD	<input type="checkbox"/> DigiBeta	<input type="checkbox"/> DV	<input type="checkbox"/> Other _____
Screening Format(s): (check <u>all</u> available formats)	<input type="checkbox"/> 35mm	<input type="checkbox"/> DigiBeta	<input type="checkbox"/> BetaSP	<input type="checkbox"/> Other _____ (must also be available in one or more of the specified screening formats)		
Aspect Ratio:	_____					Sound Format: _____

* TEEN FILMMAKER SIDEBAR: Teenage filmmakers, 18 years and younger, may submit their work to the Teen Filmmaker sidebar with no entry fee. Work submitted to this category is considered solely for this category, and must be the sole creation of the teenager(s) submitting the work.

If accepted, Sidewalk's
screening of this film
will be a...

(check all that apply
as of date of entry)

World Premiere U.S. Premiere Southeast Premiere Alabama Premiere

Previous Festival & _____
Public Screenings; _____
Prizes & Awards _____

PRODUCTION CREDITS

Director: _____

Producer: _____

Screenwriter: _____

Cinematographer: _____

Sound: _____

Composer: _____

Editor: _____

Principal Cast: _____

Brief Synopsis: _____
(please use space provided)

Is this film the director's first feature-length project film? Yes No (if "no," please list director's filmography on separate sheet)

Distributor: _____
(if applicable)

TERMS & CONDITIONS (rev. April 8, 2006)

Submission to the Sidewalk Moving Picture Festival ("Sidewalk") constitutes an agreement with all festival terms and conditions, and permission to exhibit the work during the festival if selected. Entrants warrant that they have the legal right to submit the work to Sidewalk, that all statements made in this application are true and accurate, and that all necessary rights and clearances have been secured to screen the work at the festival.

Sidewalk reserves the right to determine the final eligibility of any work submitted. Eligible works must have been completed after January 1, 2005 and, aside from other Sidewalk screenings, must not have been publicly exhibited in the Greater Birmingham Metropolitan Area prior to the 2007 festival dates. Work accepted to screen at the festival will be categorized in competitive and non-competitive categories at the sole discretion of Sidewalk.

If a film is accepted, entrant agrees to ship exhibition materials to the festival at their own expense, to arrive at the Sidewalk office by Friday, September 7, 2007. Sidewalk can only provide return shipping via ground delivery within the United States. Although every possible care will be taken with exhibition material in our possession, neither Sidewalk nor the Alabama Moving Image Association, Inc. accepts responsibility for loss or damage.

Final programming decisions will be announced on or before Monday, August 13, 2007. Entry fees are non-refundable, and submission does not guarantee that the film will be accepted to the festival for a screening.

By signing this document, I agree that I have read the above terms and conditions of the 2007 Sidewalk Moving Picture Festival, and that I fully understand and agree to their terms.

SIGNATURE: _____ **DATE:** _____

ENTRY FEES & DEADLINES:

(entry must be postmarked by deadline date)

SHORTS (45 minutes and under)	EARLY BIRD DISCOUNT	REGULAR DEADLINE	LATE DEADLINE
	APRIL 1	MAY 1	JUNE 1
Standard Fee	\$30	\$35	\$40
Student* discount	\$25	\$30	\$35
Sidewalk Member* discount	\$20	\$25	\$30
Alabama Production* discount	\$15	\$20	\$25
Sidewalk Member w/ Alabama Production discount	\$10	\$15	\$20

FEATURES (over 45 minutes)	EARLY BIRD DISCOUNT	REGULAR DEADLINE	LATE DEADLINE
	APRIL 1	MAY 1	JUNE 1
Standard Fee	\$45	\$50	\$60
Student* discount	\$40	\$45	\$55
Sidewalk Member* discount	\$35	\$40	\$50
Alabama Production* discount	\$30	\$35	\$45
Sidewalk Member w/ Alabama Production discount	\$25	\$30	\$40

* **STUDENT DISCOUNT** - Students must include a photo copy of their student ID with their submission.

* **SIDEWALK MEMBER DISCOUNT** - Member Number: _____

* **ALABAMA PRODUCTION DISCOUNT** - 50% or more of production must have been shot in Alabama.
List counties where production took place: _____

TEEN FILMMAKER: No Entry Fee.

Teenage filmmaker, 18 years and younger, submitting their work to the Teen Filmmaker sidebar.
Student ID or proof of birth date must be included.

ENTRY FEE PAYMENT

Check Enclosed (Payable to Alabama Moving Image Association, Inc.)

Total Entry Fee due: \$ _____

Please Charge to my Credit Card (Visa, MasterCard and American Express only)

Credit Card #: _____

Exp. Date: _____ Billing Zip Code: _____

Name on Card: _____

Cardholder Signature: _____

PLEASE SEND ENTRY MATERIALS & DIRECT INQUIRIES TO:

SIDEWALK Phone: (205) 324-0888
 2312 First Avenue North Fax: (205) 324-2488
 Birmingham, AL 35203 Email: sidewalk07@sidewalkfest.com
 Web: www.sidewalkfest.com

Sidewalk Moving Picture Festival is a project of the Alabama Moving Image Association, Inc., a publicly supported 501(c)(3) non-profit organization.